

APPLICATION FOR PERMIT

Serial No. 13496

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office SEP 18 1950
Returned to applicant for correction _____
Corrected application filed _____

The undersigned Addison Brown
Name of applicant
of P. O. Box 53, Luning, County of Mineral,
State of Nevada, hereby make s application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is an underground source
Name of stream, lake, or other source
(Hanlon's Well)

2. The amount of water applied for is 0.50 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for Milling and domestic
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 34, T. 8 N., R. 34 E., or at a point from which the S $\frac{1}{4}$
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
Corner of said Section 34, bears S. 40° 43' W., 1,470.7 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
(b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
(e) Place of use SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 34, T. 8 N., R. 34 E., in Lots 9 and
10, Block 3, Luning Townsite. Give location of place of use by legal subdivision
(f) Point of return of water to stream _____
Describe in same manner as point of diversion
No return
(g) State number and kinds of animals to be watered _____
(h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

(i) Remarks This application is made to increase the use of water from
the Hanlon Well covered by Permit No. 7295 subject of Certificate No.
1591. Certificate No. 1591 conveys the right to use 0.000774 c.f.s. or
500 gallons per day, which inadequate for my contemplated mill use.

DESCRIPTION OF PROPOSED WORKS

The Hanlon Well has been in use since the year 1925, and the water will be conveyed to the mill by a deep well pump and pipe line. A larger pump will be installed and the pipe lines leading to the mill will be enlarged.

5. Estimated cost of works \$1,200.00
6. Estimated time required to construct works 3 years
7. Remarks This application will supported by supporting map filed under application 7295.

Addison Brown, Applicant.

By

Compared AT-LM

This sheet inspected

Protested Nov. 24, 1950 by County of Mineral.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny} ~~grant~~ the same, ~~subject to the following limitations and conditions~~ on the grounds that from information before us it is apparent applicant is no longer interested in said application.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use must be filed with State Engineer on or before

Map Filed Oct 12, 1928 under 7295

WITNESS MY HAND AND SEAL this 26th day

of November, 1952

State Engineer.